

**SPRING GROVE FIRE PROTECTION DISTRICT
BOARD OF TRUSTEES
MONTHLY MEETING MINUTES-June 16th, 2026
7:00 PM**

1. CALL TO ORDER TIME ____ 7:00PM ____ PRESIDENT H. PETSKA
2. ROLL CALL PRESENT SECRETARY G. GILLUND
 H. Petska ____ X ____
 B. Stevens ____ X ____
 D. Kattner ____ X ____
 G. Gillund ____ X ____
 J. Forster ____ X ____
 R. Curran, Attorney ____ X ____
 P. Klicker, Chief ____ X ____
 J. Bordeau, Admin ____ X ____

 Visitors
 D. Jordan, A. Morris
3. MINUTES OF THE PREVIOUS MEETING SECRETARY G. GILLUND
 MOTION TO APPROVE __B. STEVENS _SECOND__ D. KATTNER _VOTE__ AAMC ____
4. TREASURER'S REPORT TREASURER B. STEVENS
 MOTION TO APPROVE __B. STEVENS _SECOND__ J. FORSTER _VOTE__ AAMC ____
5. ACCOUNTS PAYABLE TREASURER B. STEVENS
 MOTION TO APPROVE __B. STEVENS _SECOND__ D. KATTNER _VOTE__ AAMC ____
6. COMMITTEES/REPORTS

 A. ATTORNEY
 *Ordinance 2026-04 establishing fees for ambulance service.
 MOTION TO APPROVE __B. STEVENS _SECOND__ D. KATTNER _VOTE__ AAMC ____

 B. BUSINESS REPORT

 C. INSURANCE

 D. BUILDING AND GROUNDS

 E. EQUIPMENT MAINTENANCE

 F. SPRING GROVE VILLAGE/SGPD

 G. FIRE PREVENTION BUREAU

 H. SAFETY COMMITTEE REPORT

I. CHIEF'S REPORT

7. OLD BUSINESS

8. NEW BUSINESS

9. PUBLIC PARTICIPATION

The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or the Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.

10. ADJOURNMENT AT 7:28PM

MOTION TO APPROVE___**B. STEVENS** _**SECOND**_ **D. KATTNER** ___ **VOTE**___**AAMC**_____

POSTED: