

**SPRING GROVE FIRE PROTECTION DISTRICT
BOARD OF TRUSTEES
MONTHLY MEETING AGENDA-June 16th, 2026
7:00 PM**

1. CALL TO ORDER TIME _____ PRESIDENT H. PETSKA
2. ROLL CALL PRESENT SECRETARY G. GILLUND
 H. Petska _____
 D. Kattner _____
 G. Gillund _____
 B. Stevens _____
 J. Forster _____
 R. Curran, Attorney _____
 P. Klicker, Chief _____
 J. Bordeau, Admin _____
 Visitors
3. MINUTES OF THE PREVIOUS MEETING SECRETARY G. GILLUND
 MOTION TO APPROVE _____ SECOND _____ VOTE _____
4. MINUTES OF THE PREVIOUS EXECUTIVE SESSION SECRETARY G. GILLUND
 MOTION TO APPROVE _____ SECOND _____ VOTE _____
5. TREASURER'S REPORT TREASURER B. STEVENS
 MOTION TO APPROVE _____ SECOND _____ VOTE _____
6. ACCOUNTS PAYABLE TREASURER B. STEVENS
 MOTION TO APPROVE _____ SECOND _____ VOTE _____
7. COMMITTEES/REPORTS
 A. ATTORNEY
 -Review, discussion and possible action regarding Resolution 2026-4 regarding ambulance billing fees.(29.50 per mile and 5% increase annually).
 B. BUSINESS REPORT
 C. INSURANCE
 D. BUILDING AND GROUNDS
 E. EQUIPMENT MAINTENANCE
 F. SPRING GROVE VILLAGE/SGPD
 G. FIRE PREVENTION BUREAU
 H. SAFETY COMMITTEE REPORT
 I. CHIEF'S REPORT
8. OLD BUSINESS
9. NEW BUSINESS
10. PUBLIC PARTICIPATION
 The public is invited to make an issue-oriented comment on any matter of public concern. The public

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comment may be no longer than 3 minutes in duration. Interrogation of the staff or the Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.

11. EXECUTIVE SESSSION

A. Personnel 5ILCS120/2(c) (1).

12. POST EXECUTIVE SESSION MOTIONS

13. ADJOURNMENT

MOTION TO APPROVE _____ SECOND _____ VOTE _____

POSTED: