

**SPRING GROVE FIRE PROTECTION DISTRICT  
BOARD OF TRUSTEES  
MONTHLY MEETING MINUTES-April 21<sup>st</sup>, 2026  
7:00 PM**

1. CALL TO ORDER                      TIME 7:00PM                      PRESIDENT H. PETSKA
2. ROLL CALL                              PRESENT                              SECRETARY G. GILLUND
- |                     |               |
|---------------------|---------------|
| H. Petska           | <u>  X  </u>  |
| B. Stevens          | <u>  X  </u>  |
| D. Kattner          | <u>  X  </u>  |
| G. Gillund          | <u>  X  </u>  |
| J. Forster          | <u>  X  </u>  |
| R. Curran, Attorney | <u>  X  </u>  |
| P. Klicker, Chief   | <u>  X  </u>  |
| J. Bordeau, Admin   | <u>      </u> |

Visitors

D. Jordan, W. Crain, J. Spivey, J. Thoma, M. Forster, C. Lopez

3. MINUTES OF THE PREVIOUS MEETING                      SECRETARY G. GILLUND  
**MOTION TO APPROVE B. STEVENS SECOND D. KATTNER VOTE AAMC**
4. MINUTES OF THE PREVIOUS EXECUTIVE SESSION                      SECRETARY G. GILLUND  
**MOTION TO APPROVE D. KATTNER SECOND J. FORSTER VOTE AAMC H. PETSKA  
**ABSTAINED****
5. TREASURER'S REPORT    TREASURER B. STEVENS  
**MOTION TO APPROVE B. STEVENS SECOND H. PETSKA VOTE AAMC**
6. ACCOUNTS PAYABLE    TREASURER B. STEVENS  
**MOTION TO APPROVE B. STEVENS SECOND D. KATTNER VOTE AAMC**
7. COMMITTEES/REPORTS
- A. ATTORNEY
  - B. BUSINESS REPORT
  - C. INSURANCE  
-Annual insurance policy renewal.  
**MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC**
  - D. BUILDING AND GROUNDS
  - E. EQUIPMENT MAINTENANCE
  - F. SPRING GROVE VILLAGE/SGPD
  - G. FIRE PREVENTION BUREAU

H. SAFETY COMMITTEE REPORT

I. CHIEF'S REPORT

8. OLD BUSINESS

9. NEW BUSINESS

**-The retention of Rich Curran as the District's lawyer.**

**MOTION TO APPROVE \_\_\_ H. PETSKA \_SECOND\_\_\_ J. FORSTER \_\_\_ VOTE\_ AAMC \_\_\_\_\_**

**-The hiring of Jeremy Holden.**

**MOTION TO APPROVE \_\_\_ D. KATTNER \_SECOND\_\_\_ H. PETSKA \_\_\_ VOTE\_ AAMC \_\_\_\_\_**

**-The purchase of a new Explorer and the surplus status of a skid unit and work box.**

**MOTION TO APPROVE \_\_\_ H. PETSKA \_SECOND\_\_\_ D. KATTNER \_\_\_ VOTE\_ AAMC \_\_\_\_\_**

10. PUBLIC PARTICIPATION

The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or the Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.

11. ADJOURNMENT AT 7:31PM

**MOTION TO APPROVE \_\_\_ J. FORSTER \_SECOND\_\_\_ D. KATTNER \_\_\_ VOTE\_ AAMC \_\_\_\_\_**

**POSTED:**