

**SPRING GROVE FIRE PROTECTION DISTRICT  
BOARD OF TRUSTEES  
MONTHLY MEETING MINUTES-August 19<sup>th</sup>, 2025  
7:00 PM**

1. CALL TO ORDER                      TIME\_\_\_ 7:00PM\_\_\_                      PRESIDENT H. PETSKA
  
2. ROLL CALL                              PRESENT                                      SECRETARY G. GILLUND  
H. Petska                                        X    
B. Stevens                                        X    
D. Kattner                                        X    
G. Gillund                                        X    
J. Forster                                        X    
R. Curran, Attorney                                X    
P. Klicker, Chief                                        X    
J. Bordeau, Admin                                        X    
  
Visitors  
W. Crain, D. Jordan, J. Rice, D. Lytle
  
3. MINUTES OF THE PREVIOUS MEETING                                      SECRETARY G. GILLUND  
MOTION TO APPROVE   B. STEVENS     SECOND     D. KATTNER     VOTE     AAMC
  
4. TREASURER'S REPORT                                      TREASURER B. STEVENS  
MOTION TO APPROVE   B. STEVENS     SECOND     D. KATTNER     VOTE     AAMC
  
5. ACCOUNTS PAYABLE                                      TREASURER B. STEVENS  
MOTION TO APPROVE   D. KATTNER     SECOND     J. FORSTER     VOTE     AAMC
  
6. COMMITTEES/REPORTS
  - A. ATTORNEY
  
  - B. BUSINESS REPORT
  
  - C. INSURANCE
  
  - D. BUILDING AND GROUNDS
  
  - E. EQUIPMENT MAINTENANCE
  
  - F. SPRING GROVE VILLAGE/SGPD
  
  - G. FIRE PREVENTION BUREAU
  
  - H. SAFETY COMMITTEE REPORT
  
  - I. CHIEF'S REPORT

7. OLD BUSINESS

8. NEW BUSINESS

**-Aladtec subscription renewal for \$5854.20**

**MOTION TO APPROVE \_\_\_D. KATTNER \_SECOND \_\_\_J. FORSTER \_\_\_ VOTE \_AAMC \_\_\_\_\_**

**-The purchase of a new pickup truck.**

**MOTION TO APPROVE \_\_\_H. PETSKA \_SECOND \_\_\_D. KATTNER \_\_\_ VOTE \_4AMC \_G.  
GILLUND ABSTAINED \_\_\_\_\_**

9. PUBLIC PARTICIPATION

The public is invited to make an issue oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or the Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.

10. ADJOURNMENT AT 7:50PM

**MOTION TO APPROVE \_\_\_D. KATTNER \_SECOND \_\_\_J. FORSTER \_\_\_ VOTE \_\_\_AAMC \_\_\_\_\_**

**POSTED:**