

**SPRING GROVE FIRE PROTECTION DISTRICT  
BOARD OF TRUSTEES  
MONTHLY MEETING MINUTES-July 15<sup>th</sup>, 2025  
7:00 PM**

1. CALL TO ORDER                      TIME 7:01PM                      PRESIDENT H. PETSKA
  
2. ROLL CALL                              PRESENT                              SECRETARY G. GILLUND  
H. Petska                                    X    
B. Stevens                                  X    
D. Kattner                                   X    
G. Gillund                                   X    
J. Forster                                   X    
R. Curran, Attorney                      X    
P. Klicker, Chief                          X    
J. Bordeau, Admin                        X    
  
Visitors  
W. Crain, D. Jordan
  
3. MINUTES OF THE PREVIOUS MEETING                              SECRETARY G. GILLUND  
**MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**
  
4. MINUTES OF THE PREVIOUS EXECUTIVE SESSION                              SECRETARY G. GILLUND  
**MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**
  
5. TREASURER'S REPORT    TREASURER B. STEVENS  
**MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**
  
6. ACCOUNTS PAYABLE    TREASURER B. STEVENS  
**MOTION TO APPROVE B. STEVENS SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**
  
7. COMMITTEES/REPORTS  
  
A. ATTORNEY  
**-Opening of the public hearing on the 2025-2026 annual budget and appropriation ordinance.  
MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**  
  
**-Closing of the public hearing on the 2025-2026 annual budget and appropriation ordinance.  
MOTION TO APPROVE B. STEVENS SECOND J. FORSTER VOTE AAMC \_\_\_\_\_**  
  
**-Ordinance 2025-6 approving the 2025-2026 annual budget and the certification of estimated revenues.  
MOTION TO APPROVE H. PETSKA SECOND D. KATTNER VOTE AAMC \_\_\_\_\_**  
  
B. BUSINESS REPORT  
  
C. INSURANCE  
  
D. BUILDING AND GROUNDS  
  
E. EQUIPMENT MAINTENANCE

F. SPRING GROVE VILLAGE/SGPD

G. FIRE PREVENTION BUREAU

H. SAFETY COMMITTEE REPORT

I. CHIEF'S REPORT

8. OLD BUSINESS

9. NEW BUSINESS

10. PUBLIC PARTICIPATION

The public is invited to make an issue oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or the Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.

11. ADJOURNMENT AT 7:29PM

**MOTION TO APPROVE**\_\_\_D. KATTNER \_**SECOND**\_\_J. FORSTER \_\_\_ **VOTE**\_\_\_AAMC\_\_\_\_\_

**POSTED:**